附件

**省自然科学基金项目（杰青、优青）**

**年度进展报告**

(2021年度)

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| **资助类别** | | | **□杰出青年科学基金项目 □优秀青年科学基金项目**  **项目编号** | | | | | | | | | | | | | | | | | | | | |
| **项目名称** | | |  | | | | | | | | | | | | | | | | | | | | |
| **项目编号** | | |  | | | | | | **项目主持人** | | | | | |  | | **手机** | | |  | | | |
| **依托单位** | | |  | | | | | | | | | | | | | | | | | | | | |
| **总经费** | | |  | | | | | **已拨付经费** | | | | | |  | | | | **已使用经费** | | | | |  |
| **产出指标** | **学术成果** | **论文**  **（篇）** | **期刊论文** | | | | | | | | | | | | | **会议论文** | | | | | | | |
| **SCI** | | **EI** | **国内核心** | | | | | | **其他** | | | | **国际学术会议** | | | | | **国内学术会议** | | |
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| **专利（申请数/授权数）** | **国外专利** | | | | | | | | **国内发明专利** | | | | | | | | **国内实用新型专利** | | | | |
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| **著作**  **（部）** | **外文专著** | | | | | | | | **中文专著** | | | | | | | | **其他** | | | | |
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| **其他（请标明类型及数量，如：软件著作权、新品种、新药证书、新产品、国际标准、行业标准、地方标准等）** | | | | | | | | |  | | | | | | | | | | | | |
| **学术奖励(项)** | **主持国家级（填写时请标注获奖等级）** | | | | | | | | | | | **主持省部级（填写时请标注获奖等级）** | | | | | | | | | | |
| **自然科学奖** | | **科技进步奖** | | | **技术发明奖** | | | | | | **自然科学奖** | | | | **科技进步奖** | | | | | **技术发明奖** | |
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| **执行期职称晋升情况** | | | | | | | | | | **执行期获得人才称号情况（国家级、省部级）** | | | | | | | | | | | | | |
| 例：2021年6月晋升正高 | | | | | | | | | | 例：2021年获得国家优青 | | | | | | | | | | | | | |
| **以本项目为基础，后续获得国家级项目（课题）和经费情况(请简要列举项目类别、名称、获批年度、资助金额等）** | | | | | | | | | |  | | | | | | | | | | | | | |
| **一、年度目标任务及实际完成情况（对应项目申报书如实填写），如未完成，请分析说明原因** | | | | | | | | | | | | | | | | | | | | | | | |
| **二、项目取得的阶段性成果或重要创新（截至2021年12月31日）** | | | | | | | | | | | | | | | | | | | | | | | |
| **三、已取得的成果对学科领域的贡献** | | | | | | | | | | | | | | | | | | | | | | | |
| **四、开展的学术合作与交流情况（如：与国内外顶尖学者、高水平实验室或团队进行实质性合作研究或访问交流情况；参与国内外重大科学研究计划情况；组织召开国内、国际学术会议情况；国内外优秀人才引进情况等）** | | | | | | | | | | | | | | | | | | | | | | | |
| **五、研究成果转移转化情况，以及对相关产业发展的促进作用** | | | | | | | | | | | | | | | | | | | | | | | |
| **六、本年度取得的研究成果：**   1. **论文 （只统计项目主持人为第一作者或通讯作者的论文；论文标注中科院分区情况）：** 2. **专利：** 3. **学术奖励：** 4. **其他：** | | | | | | | | | | | | | | | | | | | | | | | |
| **七、项目实施过程中存在的问题和建议** | | | | | | | | | | | | | | | | | | | | | | | |